

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE:TUESDAY APRIL 27, 2021, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2021-HCCO-13
 - A. Howard County Community Supervision - Dustin Delong -1000.0235
 - B. Veteran Service Officer's Salary- Commissioner Paul Wyman 1000.11105
 - C. General Fund- Vehicles- Commissioner Paul Wyman 1000.47231
 - D. Robert J. Kinsey Youth Center-School Nutrition- Jeff Lipinski -8100
- IV. Transfers – Resolution No. 2021-HCCR – 5
 - A. Prosecutor- Mark McCann- 1000.0009
 - B. Prosecutor – Mark McCann- 1000.0660
 - C. COVID/CARES Safety Awareness- Commissioner Paul Wyman 8905.50001.000.0000 to 1000.50000.000.8905
- V. Amended Salary Ordinance – Ordinance No. 2021-HCCO- 14
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

JAMIE L. BOLSER, PRESIDENT
JAMES T. PAPACEK, VICE-PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
LESLIE G. FATUM, COUNCILWOMAN
JOHN J. ROBERTS, COUNCILMAN
MARTHA J. LAKE, COUNCILWOMAN
DARYL MAPLE, COUNCILMAN